



COPY OF PAPERS
ORIGINALLY FILED

Docket No. 3606-4000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Gillin, Korfmann and Raden

Group Art Unit: 2761

Serial No.: 09/188,810

Examiner: Geoffrey Akers

Filed: November 9, 1998

For: TRANSFER INSTRUMENT

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
Washington, DC 20231

Sir:

1. This is a petition for an extension of time for Amendment/Response to the Office Action dated April 30, 2002

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☒ Applicant(s) is/are entitled to Small Entity Status.

☒ Statement has already been filed

| | <u>Total Months Requested</u> | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|--|---|--|-----------------------------|
| a. <input checked="" type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. <input type="checkbox"/> | two months | \$400.00 | \$200.00 |
| c. <input type="checkbox"/> | three months | \$920.00 | \$460.00 |
| d. <input type="checkbox"/> | four months | \$1,440.00 | \$720.00 |
| e. <input type="checkbox"/> | five months | \$1,960.00 | \$980.00 |
| f. <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due). | | |

5. ☒ A check in the amount of \$55.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.


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SEP 13 2002
GROUP 3600

1. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3606-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: August 30, 2002

By:


Richard Straussman
Registration No. 39,847

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